# A Community Newsletter for Owners and Residents November-December 2023



#### Quick links:

 Edgewater Management Group: https://www.edgewatermg.com

• Monmouth Way Condominiums: <a href="https://monmouthway.org">https://monmouthway.org</a>

Managing agent, Kelly Wolfe: cell and text: 518-281-0043;

office: 518-577-5403

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Fort Edward, NY 12828





# The Closing of the Year

# Your 2023 Board of Directors:

Maureen Noonan- President Gaither Espey- Vice President Jackie Bigelow- Treasurer Mary LaPlante- at large Dan Mc Carthy- at large This is the final newsletter for 2023. This year has just flown by and now we approach the Holiday Season. The Board of Directors wishes you a joyous Holiday season in whichever way you choose to celebrate.

# **Annual Meeting**

The Monmouth Way Annual Meeting is on December 5, 2023 at 6:00PM. We will meet in the Halfmoon Town Hall in the James Bold Room. At the meeting The Board reviews projects that were accomplished and sets out the plans for 2024. It's also the time when the Board of Directors elections are held. Two current Board members are retiring so there will be two vacant seats to fill. Two Board members are up for reelection, so this is a consequential vote. Please consider running for the Board and help guide the future of your Community.

### Winter is Coming!

As we approach the winter season here's a few reminders:

First floor residents, the **outside water spigots** need to be turned off by **Nov. 1**. Please store your hoses and "bleed" the lines to avoid a nasty, wet surprise in the Spring. If you don't know how to bleed the line, contact Edgewater Management and instructions will be provided.

Motorcycles must be removed from the parking lot by November 15 - March 30.

If you have not **registered your vehicle** or have a new vehicle, please contact Kelly Wolfe. This is important information when we need to have a vehicle moved to **facilitate snow removal.** 

**Fireplace inspections** are a critical factor in assuring the safety of your condo and your community. It is an Association requirement that all units with a fireplace are inspected yearly. Please provide Kelly

Wolfe with a copy of your inspection certificate.

# **Salt Buckets and Shovels**

As in previous years the Board will place a shovel, salt bucket and scoop by each downstairs unit. There is about 100 lbs of salt remaining for community usage. However, once that supply is depleted, it is up to the individual homeowners to supply their own salt for the buckets. These salt buckets are in addition to the salting the snow removal company does.

## **Time Change**

The Clocks "fall" back one hour on November 5. While we all will enjoy that extra hour of sleep, it also means it gets darker earlier. Please be mindful that there are people, pets, and children in the parking lot at all hours of the day and night. Obey the 10 mph speed limit.

#### **Upcoming Events**

Board of Directors meeting: Monday, November 20, 5:00 PM

Annual meeting: Tuesday, December 5, 6:00 PM, Halfmoon Town Hall